



# Larry Amy

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## ***Engineering Scholarship***

**APPLICATION DEADLINE – April 15, 2022**

The ***Corry Community Foundation*** is pleased to accept applications for the ***Larry Amy Scholarship***.

The purpose of this scholarship is to assist graduates of Corry Area High School who have achieved sophomore or junior level status and are majoring in an Engineering program with preference given to someone enrolled in a Civil Engineering program.

Applications must include the following information:

1. A completed **Application Form** including financial information
2. A letter of introduction describing your engineering interests and professional goals.
3. An official Academic Transcript including most recent grades.
4. Confidential letters of reference from at least two professors in the applicant's degree program.

Completed applications should be postmarked by April 15th and submitted to:

Joe Amy  
207 East Smith Street  
Corry, Pa. 16407

# Application *Larry Amy Scholarship*

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

College address \_\_\_\_\_ College Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ U. S. Citizen Yes  No

Home Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

College Name \_\_\_\_\_ Engineering Field of Study \_\_\_\_\_

2022/2023 status:    Sophomore     Junior     Senior

Projected Graduation Date \_\_\_\_\_

A.     List community service

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B.     List extra-curricular activities

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**Application**  
***Larry Amy Scholarship***

C. List honors and awards

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D. List work experience

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E. List the names of others in your household who are also attending advanced schooling:

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# Application

## Larry Amy Scholarship

### FINANCIAL INFORMATION

(all information will be kept confidential)

#### Estimated Annual College Expenses: (2022-2023)

Tuition	\$ _____
Room/Board	\$ _____
Books	\$ _____
Other	\$ _____
Total	\$ _____

#### Existing Sources of Funds:

Family	\$ _____
Personal (savings, earnings, etc.)	\$ _____
Scholarships/grants	\$ _____
Loans	\$ _____
Total	\$ _____

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

